

Appendix A1. Anadromous Catalog nomination form.

NOV 06 1998

Nomination for Waters

Important to Anadromous Fish

AWC Volume SE SC SW W AR IN USGS Quad PETERSBURG (A-1) REGION II HABITAT AND RESTORATION DIVISION
 Anadromous Water Catalog Number of Waterway NONE 107-30-10291
 Name of Waterway NOT LISTED USGS name NONE Local name Whiskey Crk
 Addition ✓ Deletion Correction Backup Information

For Office Use

OK L&T 11/25/98

Nomination # <u>99 091</u>	<u>Jennifer Anders</u>	<u>12-20-99</u>
Revision Year: <u>00</u>	Regional Supervisor	Date
Revision to: Atlas <u> </u> Catalog <u> </u>	<u>Ed Win</u>	<u>11/3/99</u>
Both <u>X</u>		
Revision Code: <u>A-2</u>	Drafted	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Migration	Anadromous
<u>coho</u>	<u>9/30/98</u>		<u>✓</u>		<u>✓</u>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as any other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: Caught 1 coho fry hook & line, also 6 cutthroat
caught 2 coho by 5 cuts in one hoop trap in upper pond.
20-30' stream to 1st dam rocky/gravelly 5-6 ft wide. both dams
less than 2 ft high w/ good over flow at high water

Note - See my correction on map

Name of Observer (please print) Peter Bransen F&W Tech III, Dianne Cassidy
 Date: 10/1/98 Signature: P. Bransen volunteers
 Address: P.O. Box 2073
Wrangell, AK 99929

This certifies that in my best professional judgement and belief the above information is evidence that this waterbody should be included in or deleted from the Catalog of Waters Important for Spawning, Rearing or Migration of Anadromous Fishes per AS 16.05.870.

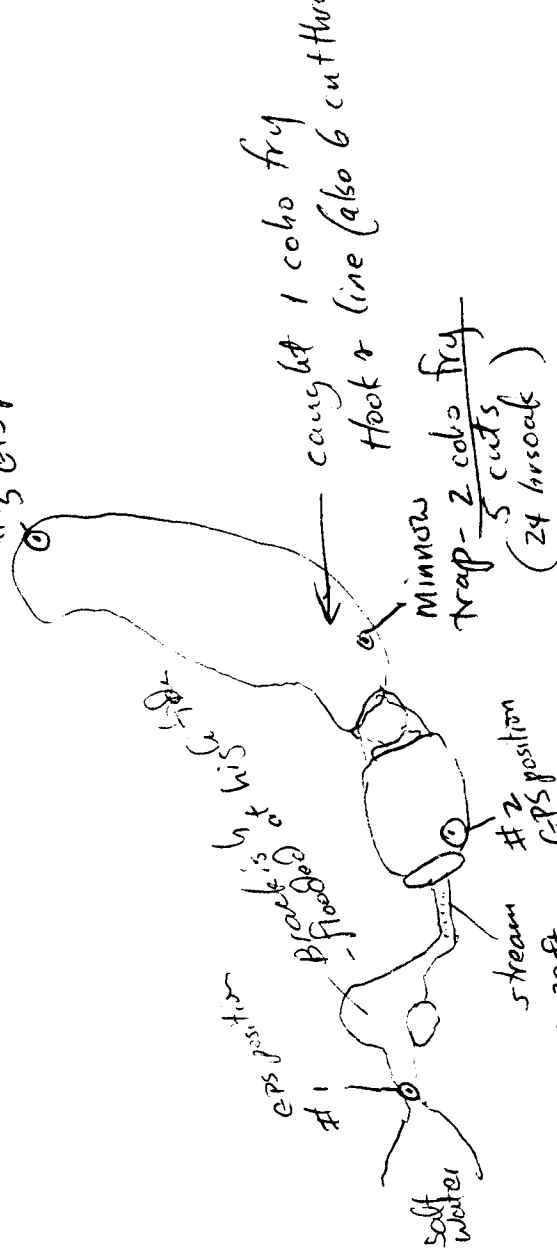
Signature of Area Biologist:

Diane Bransen

Rev. 7

MP

9/30/98



GPS

#1 - N 56° 11.009' W 132° 09.907'

#2 - N 56° 10.739' W 132° 09.907'

#3 - N 56° 11.089' W 132° 10.172'